Major activities of the Department (2017-2022)

1. Academic activities

Academic activities conducted :(2021-22)

| Sr. No. | Name activity (Date of activity | One photograph |
|------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Organized University Level SET/NET Workshop for Mathematics Students on dated 22/12/2021 | THE TISSISISISIS AND THE TISSISISIS AND THE TISSISISIS AND THE TISSIS AND THE TIS |

Academic activities conducted:(2020-21) (Include online activity)

| Sr. No. | Name activity (Date of activity | One photograph |
|------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Organized University Level online SET/NET Workshop for Mathematics Students on dated 22/12/2020 | University Level-Workshop on NET/SET Giridance in Mathematics Department of Mathematics Sant Godge Blank Americal University, American (In D. B., and RD Callege, Budners Mathematics Blank States and Blank |

Academic activities conducted :(2019-20)

| Sr. No. | Name activity (Date of activity | One photograph |
|------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 01 | Guest Lecture series on 17 th January, 2020 | Hugan Byoss MEE Colay, Mureaux Mahaastra 44107, India Murtizapur Maharashtra India 26°C 79°F |

Academic activities conducted :(2018-19)

| Sr. No. | Name activity (Date of activity | One photograph |
|------------|---------------------------------|----------------|
|------------|---------------------------------|----------------|

| 01 | Organized National Level Workshop on Number Theory on dated 19/01/2019 | ANTIONAL WORKSHOP "NUMBER THEORY" "P 'Pang All All All All All All All All All Al |
|----|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02 | Organized University Level U.G .Students Seminar Competition on Number Theory on dated 19/01/2019 | Tables Are a first of the control gard. Added and the cont |

Academic activities conducted:(2017-18)

| Sr. No. | Name activity (Date of activity | One photograph |
|------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | Organized College Level Workshop on Computational Mathematics on Dated Feb.17-18,2018 | COLLEGE LEVEL WORKSHOP COMPUTATIONAL MATHEMATICS FEB 17-15, 2018 DUPATTION OF THE PROPERTY OF |

2. Extension activity

Under the extension activity of the department B.Sc. Mathematics students of the college go to school in Murtizapur area and work to teach basic concept of mathematics.

| Session/Year | Name & Date of Extension activity | One Photograph |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2021-22 | Teaching School Students Date 04/04/2022 | Pimpri Medak, Maharashtra, India JHHG-H9G, Pimpri Medak, Maharashtra 444110, India Lat 20,629038* Odylor/22 10:08 AM |
| 2018-19 | Participated in University Level Workshop was held at BhartiyaMahavidyalaya Amravati on dated Sept 2018 | GIRCHIO GAME I CECATO ROTTOR GIRCHIO GAME I CECATOR GIRCHIO GAME |
| 2017-18 | Participated in University Level Seminar Competition in topic DifferntialEquation was held at Vidhya Bharti Mahavidyalaya, Amravati on dated Feb.10, 2018. | VIDYA BHARATI MAHAVIDYALAA, AMRAVATI Department of Wathematics UNIVERSITE VIETNESS SEVENCE COMPETITION TO THE STUDY OF THE |

3. Educational tours arranged by the department:

| Session/Ye ar | Class | Name & Date of the place visited | One photograph |
|---------------|----------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2018-19 | M.Sc-I & II | Mozari and Salbardi Feb.12,2019 | THE STREET FOR THE ST |
| 2021-22 | M.Sc-II | Deoran | |

4. Guest lecture conducted by the department

| Session/Year | Title of lecture & Date | Name & Affiliation of speaker | One Photograph |
|--------------|---------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2021-22 | "Topological Spaces" 30/03/2022 | Dr.S.B.Tadam Head, Department of Mathematics, RLT College,Akola | Muritzapur, Maharashtra, India Aksin, NH-O. Hagur Mumbai Righway, Murilipur, MSEL Colony, Maharashtra 444102 India Izapur Google Jong 773720677 3003/22 0144 PM |
| 2019-20 | Difference Equation 06/12/2019 | Dr.V.G.Mete | And the second s |

| | Relativity 06/12/2019 | Dr.S.N.Bayaskar | |
|---------|-------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Lie group Jan.17,2020 | Dr.T.M.Karade | Multizapir Moharasto India 25°C 79°F |
| | Relativity Jan.17,2020 | Dr.K.S.Adhav | Feeding Control of the Control of th |
| | Algebra Jan.17,2020 | DR.S.D.Tade | |
| 2018-19 | Application of Mathematics Sept 8,2018 | Prof.A.H.Mehare, Formal Head Department of Mathematics Jagadambacollege, Achalpur | |